

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE APPROPRIATIONS COMMITTEE

Date: Friday, February 13, 2009

Time: 3:00 pm

Place: Capitol

Room: 102

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 262, HB 315

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EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

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COMMENTS:

CHiner

REP. Jon C. Sesso, Chairman

HOUSE OF REPRESENTATIVES

Roll Call

Appropriations COMMITTEE

DATE: 2/13/09

| <u>NAME</u> | <u>PRESENT</u> | <u>ABSENT/ EXCUSED</u> |
|--------------------|----------------|----------------------------|
| Rep. Hiner | X | |
| Rep. McNutt | X | |
| Rep. Villa | X | |
| Rep. Roberts | X | |
| Rep. Nooney | X | |
| Rep. Steenson | X | |
| Rep. Henry | X | |
| Rep. McChesney | X | |
| Rep. Getz | X | |
| Rep. Hawk | X | |
| Rep. Kasten | X | |
| Rep. Morgan | X | |
| Rep. Hollandsworth | X | |
| Rep. Ankney | X | |
| Rep. Pease-Lopez | X | |
| Rep. Hollenbaugh | X | |
| Rep. Mehlhoff | X | |
| Rep. Jones | | X excused |
| Rep. Glaser | X | |
| Chairman Sesso | X | |
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**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date Feb. 13th 09

Bill No. HB 262

- Sponsor(s) Rep. Bob Ebinger

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

| Name and Address | Representing | Support | Oppose | Inf. |
|----------------------------|--------------------|---------|--------|------|
| Guy HANSON | AXMEN | ✓ | | |
| 10424 MULLANDE MSU MT 5828 | | | | |
| FIONA OCHSNER | MISSOULA MERCHANTS | ✓ | | |
| 5175 US HWY 93, MSO MT | | | | |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date Feb. 13th 09

Bill No. HB 315

- Sponsor(s) Rep. Anders Blewett

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

| Name and Address | Representing | Support | Oppose | Inf. |
|------------------|--------------|---------|--------|------|
| Mike O'Connor | AMRPE | X | | |
| Charles F. Stahl | AMRPE | X | | |
| Russell Wright | ll | X | | |
| Tom Schneider | MPEA | X | | |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.